

476 Highland Colony Parkway Ridgeland, MS 39157 Telephone: 601-499-0800

May 21, 2024

Madison County Board of Supervisors P.O. Box 404 Canton, MS 39046

RE:

Document for June 3, 2024 Board Approval

To Whom It May Concern:

Enclosed please find the following document:

 Notice to Renew Residential Lease to George & Brandy Stodghill regarding 5 acres, more or less, in 8N-1E.

It is requested that the Board of Supervisors approve the enclosed document at the upcoming Board of Supervisors' meeting to be held June 3, 2024.

Please let me know if you need additional information. I can be reached at 601-499-0734 or abrowning@madison-schools.com.

Sincerely,

Miley Brown
Ashley Browning

16th Section Land Manager

INDEXING: 5 acres, more or less, and easement Range 1 East, Madison County, Mis	in SE1/4 Section 16, Township 8 North, sissippi (Parcel #081E-16-001/03.02).
LESSOR:	LESSEE:
Madison County Board of Education 476 Highland Colony Parkway Ridgeland, MS 39157 Telephone: 601-499-0800	George J. Stodghill and Brandy H. Stodghill Telephone:
PREPARED BY: Madison County School District 476 Highland Colony Parkway Ridgeland, MS 39157 Telephone: 601-499-0800	
	E TO RENEW L LEASE CONTRACT
2024, by and be	d entered into on the day of tween the Madison County, Mississippi, Board bunty School District 16 th Section School Lands II and Brandy H. Stodghill, ("Lessee") visions:
for a term of forty years, beginning on th	certain Residential Lease Contract (the "Lease") te 1st day of July, 2002 and terminating on the erm"), covering a parcel of 16 th Section Land as

particularly described as:

described therein which is recorded in the office of the Chancery Clerk of Madison County, Mississippi in **Deed Book 515 at Page 711**, being located in Section 16, Township 8 North, Range 1 East, Madison County, Mississippi, and being more

The legal description is attached hereto as Exhibits "A" and "B" and incorporated herein by reference. A plat of survey is attached hereto as Exhibit "C" for informational purposes.

- B. This Notice to Renew is executed pursuant to Paragraph (1) of the Lease whereby the Lease provided the Lessee with an option to renew the Lease for an additional term of twenty-five (25) years pursuant to Miss. Code Ann. § 29-3-69 (1972) as amended, commencing on the termination date of the Primary Term (the "Initial Termination Date").
- C. NOW THEREFORE, the Lessor and Lessee do hereby agree to renew the Lease for an additional term of twenty-five (25) years commencing on the Initial Termination Date; and as a result, the Lease shall now terminate on the 30th day of Jun, 2067 (the "Final Termination Date"). Said renewal shall be under the same terms, conditions, and stipulations set forth in the Lease, except the annual rental shall be based upon the fair market value of the subject property, as determined by a qualified appraiser selected by Lessor who performs his or her appraisal not more than twelve (12) months prior to the expiration of the Primary Term.
- **D**. Except as amended by this Notice to Renew, the existing Lease shall stay in full force and effect and under the same terms, conditions, annual rental, and stipulations set forth in the Lease until the Final Termination Date.

The Lease, as amended by this Notice to Renew, is ratified and confirmed as the valid and subsisting agreement of the parties but without waiver of remedies for any presently existing default.

In Witness Whereof, this Notice to Renew is executed by Lessor pursuant to an order entered upon its minutes and is executed by Lessee on the date first stated above. LESSOR: MADISON COUNTY, MISSISSIPPI, **BOARD OF EDUCATION** By: Samuel C. Kelly, President of the **Board Of Education** Charlotte A. Seals, Superintendent Of Education STATE OF MISSISSIPPI **COUNTY OF MADISON** PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of ____, 2024, within my jurisdiction, the within named Samuel C. Kelly and Charlotte A. Seals who acknowledged to me that they are President of the Madison County Board of Education and Superintendent of Education, respectively, of the Madison County School District, and that for and on behalf of the said Madison County School District, and as its act and deed, they executed the above and foregoing instrument, after first having been duly authorized so to do.

My Commission Expires:

[SEAL]

NOTARY PUBLIC

	LESSEE:
	George J. Stodghill
	Brandy H. Stodghill
STATE OF MISSISSIPPI COUNTY OF	
the said county and state, on this	D BEFORE ME, the undersigned authority in and for day of, 2024, within my ge J. Stodghill, who acknowledged to me that he strument.
My Commission Expires:	NOTARY PUBLIC
[SEAL]	
STATE OF MISSISSIPPI COUNTY OF	
the said county and state, on this jurisdiction, the within named Brane	D BEFORE ME, the undersigned authority in and for day of, 2024, within my dy H. Stodghill, who acknowledged to me that she strument.
My Commission Expires:	NOTARY PUBLIC
[SEAL]	

Reviewed and approved by the, 2024.	he Madison County Board of Supervisors, this the day of
	By:
	Gerald Steen, President of the Board of Supervisors
ATTEST:	
Ronny Lott, Clerk	
STATE OF MISSISSIPPI COUNTY OF MADISON	
the said county and state, on the within named Gerald Ste Madison County Board of State County Board of Supervisors	EARED BEFORE ME, the undersigned authority in and for this day of, 2024, within my jurisdiction, een, who acknowledged to me that he is President of the Supervisors, and that for and on behalf of the said Madison s, and as its act and deed, he executed the above and list having been duly authorized so to do.
My Commission Expires:	NOTARY PUBLIC
[SEAL]	
Extension/2024/#1342, Stodghill	

Exhibit A

The following description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83/93, grid values, using a combined scale factor of 0.999941926 and a convergence engle of 00 degrees 04 minutes 34 seconds developed at the Point of Beginning, derived from a 2 hour OPS static observation adjusted to CORS stations MSYZ and MSIK.

5.09 ACRES:

'Commencing at the northeast commer of Section 16, being represented by a long standing 6" round concrete monument, thence run South 0 degrees 41 minutes 60 seconds West a distance of 2889.36 feet to a 1/2" rebst set at the Point of Beginning, said point having a value of N:1105078.60, E:2340150.80 on the above referenced coordinate system;

From the Point of Beginning run thence run South 00 degrees 41 minutes 00 seconds West a distance of 511.91 feet to a point 25 feet from the north line of a 200 foot wide right of way for an electric power transmission line; thence along a line parallel to and 25 feet from said right of way line South 45 degrees 27 minutes 55 seconds West a distance of 332.17 feet to a iron pin found, said point having a value of N:1104333.77, E:2339907.92 on the above referenced coordinate system; thence North 37 degrees 50 minutes 49 seconds West a distance of 498.32 feet to an iron pin found; thence North 57 degrees 21 minutes 54 seconds East a distance of 651.51 feet to the Point of Beginning, complaing 5.09 arres, more or less, and situated in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 16, Township 8 North, Range 1 East, Madison County, in the Great State of Mississippi.

ALSO, along with the above described 5.09 acre tract, granter is granted a 60 foot wide ingress/egress and utility easument from Mississippi Highway 463, described separately.

Exp: 19:4 12

The following description is based on the Mississippi State Plane Coominate System. West Zone, WAD 83493, grid values, using a combined scale factor of 0.999941926 and a convergence angle of 00 degrees 04 minutes 34 seconds developed at the Point "A", derived from a 2 how GPS static observation adjusted to CORS stations ANSVZ and MSJK.

60 foot easement for ingressfechess & utility services

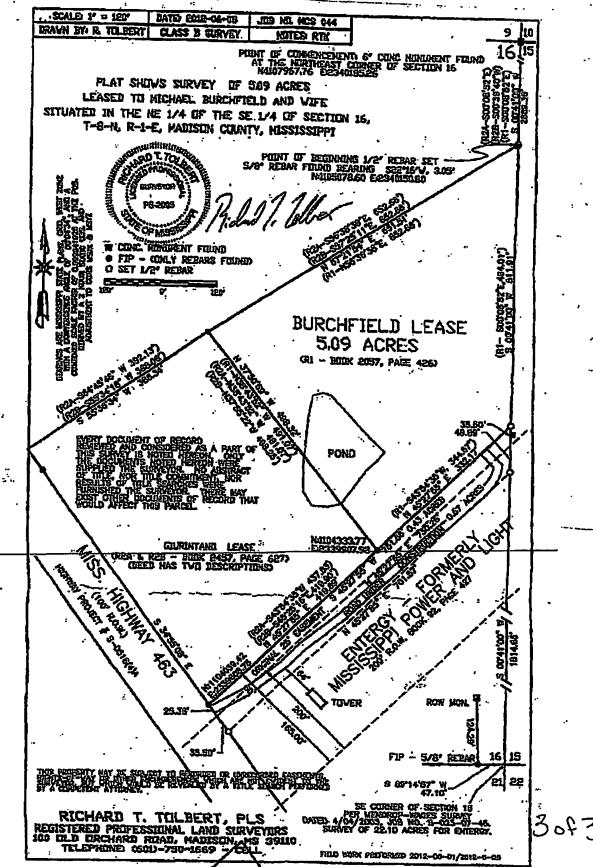
Commencing at the nonlineast corner of Section 16, being represented by a long standing 6" round concrete monument, thence run South 0 degrees 41 minutes 00 seconds West a distance of 2889.36 feet to a LX" retou set at Foliat "A", said point having a value of N:1105078.60, E:2340150.80 on the above referenced coordinate system; thence run South 60 degrees 41 minutes 60 seconds West a distance of 511.91 feet to a point 25 thet from the north line of the 200 foot wide right of way for an electric power transmission line and the Polat of Beginning;

From the Point of Reginaling non thence along a line parallel to and 24 feet from said right of way the South 45 degrees 27 minutes 55 accords West a distance of 751.86 feet to a from plu found on the eastern right of way of Mississappi Highway 463, asid point baving a value of M:1104039.42. B:2339608.75 on the above referenced conditates system; thence ilong the highway right of way and nun Morth 45 degrees 27 minutes 55 accords East as into pin set literace of leaves the highway right of way and nun Morth 45 degrees 27 minutes 55 accords East a distance of leave to the leave the highway right of way and nun Morth 45 degrees 27 minutes 55 accords East a distance of Point of the leaves Morth 00 degrees 41 minutes 50 accords East a distance of E85.19 foct to the Point of the Southesst Quarter (SE 1/4) of Section 16, Township 8 North, Rango 1 East, Medison County, in the Orest State of Missistappi.

The above described 60 that which easement encompasses a previously convoyed 25 foot wide easement lying between the north line of a 200 foot fight of way for the electric power transmission line and lying between the north lines of two previously lessed tracts found of record in Book 2457, page 625 (Surchfield lesse). Thirty five (35) foet of said 60 foot ensement lesse) and Book 2057, page 426 (Burchfield lesse). Thirty five (35) foet of said 60 foot ensement lesse) and Book 2057, page 426 (Burchfield lesse), thirty five (35) foet of said 60 foot ensement lesses) and Book 2057, page 426 (Burchfield lesse), thirty five (35) foet of said 60 foot ensement lesses and last of way for the electric power

sail notatimeans

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THIS INS ITY, MS RONNY LOTT INSTRUMENT WAS FILED ON 1/25/2021 9:04:36 AM AND RECORDED IN W BOOK:3978 PAGE:197

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